

Jeanne Zeidler, Mayor  
Wright B. Houghland, Vice-Mayor  
Clyde A. Haulman  
Billy S. Scruggs  
C. Russell Tabb

May 13, 2004  
Thursday  
2:00 p.m.  
Stryker Building  
412 N. Boundary St.

**CITY COUNCIL  
CITY OF WILLIAMSBURG  
AGENDA**

1. **Roll Call**
2. **Council Minutes:** April 5 and April 8, 2004
3. **Special Privilege**  
Presentation of Governor's Proclamation—Bike Month, Chuck & Bobbe Redding
4. **Public Hearing**
  - A. \$2.00 Per Night Transient Occupancy Tax, *Proposed Ordinance #04-10*
  - B. PCR #04-005: Request of the Colonial Williamsburg Foundation for a special use permit for a parking master plan for the Williamsburg Inn and Lodge area.
  - C. PCR #04-006: Request of Williamsburg-James City County Public Schools for a special use permit to place a classroom trailer at Berkeley Middle School, 1118 Ironbound Road.
  - D. PCR #04-007 and #04-008: Request of Carlotta Cundari to amend the Zoning Ordinance to allow public or private schools in the LB-1 District with a special use permit; and for a special use permit to locate a "satellite campus" of the Williamsburg Montessori School at 420 Scotland Street., *Proposed Ordinance #04-11*
5. **Budget Adoption**
  - A. Budget for the Fiscal Year Commencing July 1, 2003, *Resolution #04-09*  
Schedule A--Proposed Budget; Schedule B--Local Tax Levy; Schedule C--Capital Improvements
  - B. Increase in Water Rate, *Proposed Ordinance#04-08*
6. **Reports**
  - A. Monthly Financial Statement
  - B. Monthly Departmental Operating Reports
  - C. Planning Reports
  - D. City Manager Reports
    1. Accepting Certain City Streets into VDOT System, *Proposed Resolution #04-08*
    2. Award of Bid - Pump Station #4 Reconstruction (Merrimac Trail)
    3. Use of Sidewalks on Prince George Street, *Proposed Ordinance #04-12*
  - E. City Attorney Report
7. **Unfinished Business**
  1. PCR #03-18 and PCR #13-09: Amendment of the Zoning Ordinance to create the LB-2 Limited Business College District which allows student-oriented housing with SUP and Rezoning of approx. 6.1 acres in the Midtown Planning Area from B-3 to LB-2 (*Deferred at Meeting of January 8, 2004*).
8. **New Business**
9. **Open Forum**

*City Council invites public comment during "Open Forum." To speak, fill out a Speakers Card (available at the door) and give it to the Clerk of Council. Please direct all comments, 3 to 5 minutes, to the Mayor. Thank you.*